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### PLANNING APPLICATIONS

### PLANNING APPLICATIONS REFUSED FROM 01/04/2020 TO 30/04/2020

in deciding a planning application the planning authority, in accordance with section 34(3) of the Act, has had regard to submissions or observations recieved in accordance with these Regulations;

The use of the personal details of planning applicants, including for marketing purposes, maybe unlawful under the Data Protection Acts 1988 - 2003 and may result in action by the Data Protection Commissioner, against the sender, including prosecution.

FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE RECEIVED	DEVELOPMENT DESCRIPTION AND LOCATION	M.O. DATE	M.O. NUMBER
19/123	AMC Developments Ltd	P	09/05/2019	proposed construction of a residential development of 20 no. dwelling houses consisting of 18 no. two bedroom single storey semi-detached type dwelling houses, 2 no. two bedroom single storey detached type dwelling houses, entrance via the adjacent residential estate known as "Abhainn Glas", internal access road, green open space, boundary fences/walls, connection into the existing watermain, foul sewer & surface water networks and all ancillary works  Bracklon  Edgeworthstown  Co Longford	28/04/2020	28853
19/140	Mr Ferghal Sheridan	P	30/05/2019	A) proposed construction on 7 no. single storey two bedroom dwellings in two house types B) provision of access from existing service roadway C) green open space, boundary fences/walls internal access road, D) connection to existing public services with sewer and water supply and all associated ancillary site works.  Chapel Lane Edgeworthstown Co Longford	15/04/2020	28844

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FILE NUMBER	APPLICANTS NAME	APP. TYPE	DATE RECEIVED	DEVELOPMENT DESCRIPTION AND LOCATION	M.O. DATE	M.O. NUMBER
19/295	Patrick & Padraig O Farrell	Р	05/11/2019	to construct 2 No. poultry houses together with all ancillary structures (to include 2 No. meal storage bin(s) and 2 No. manure storage tank(s)) and site works associated with the above development Corboy  Mostrim  Co Longford	28/04/2020	28852

Total: 3

\*\*\* END OF REPORT \*\*\*