# 2025 Notification to the Minister of Housing, Planning and Local Government under Article 10(6)(e) of the Planning and Development Regulations 2001

| Summary Information | | |
|---|---|---|
| Local Authority | | Longford |
| Total No. of Notifications | | 5 |

**Detailed Information**

| Ref. Number | Date Notification Received | Planner | Date Works to Commence | Location of Structure | Eircode | Previous Commerical Use( Public House / Office, etc) | Total Number of Residential Units | Total Residential Floorspace (m2) | Unit 1 - No. of Bedrooms | Unit 1 - Floorspace (m2) | Unit 2 - No. of Bedrooms | Unit 2 - Floorspace (m2) | Unit 3 - No. of Bedrooms | Unit 3 - Floorspace (m2) | Unit 4 - No. of Bedrooms | Unit 4 - Floorspace (m2) | Unit 5 - No. of Bedrooms | Unit 5 - Floorspace (m2) | Unit 6 - No. of Bedrooms | Unit 6 - Floorspace (m2) | Unit 7 - No. of Bedrooms | Unit 7 - Floorspace (m2) | Unit 8 - No. of Bedrooms | Unit 8 - Floorspace (m2) | Unit 9 - No. of Bedrooms | Unit 9 - Floorspace (m2) | Exempt Y/N | Comments |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 09/01/2025 | Rita | 20/01/2025 | Abbeylara, Co.Longford | N39 T2H3 | Shop | 1 | 67 | 1 | 67 | | | | | | | | | | | | | | | | | Y | |
| 2 | 17/01/2025 | Kathryn | 01/03/2025 | Ground Floor, 44 Main Street, Longford | N39 A4V6 | Vacant Retail Units | 2 | 103 | 1 | 38 | 2 | 65 | | | | | | | | | | | | | | | N | |
| 3 | 22/08/2025 | Ian | 01/10/2025 | 48 Main Street, Longford, Co. Longford | | Retail/Commerical & Office | 6 | 349 | 2 | 64 | 2 | 64 | 1 | 47 | 2 | 86 | 1 | 45 | Studio | 43 | | | | | | | Y | Acceptable with the removal of unit 1 |
| 4 | 17/09/2025 | Kathryn | 16/10/2025 | Bohans Pub Main Street Newtownforbes Co Longford | N39 DT32 | Public House | 9 | 464 | studio | 32 | 1 | 45 | 1 | 45 | 1 | 45 | 1 | 45 | 2 | 63 | 2 | 63 | 2 | 63 | 2 | 63 | Y | |
| 5 | 01/12/2025 | Rachel | 15/12/2025 | Main Street, Abbeylara, Co. Longford | N39 HK82 | Former Shop | 1 | 73.6 | 2 | 73.6 | | | | | | | | | | | | | | | | | | |
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